

# 2019 Cinch Academic Cowboy/Cowgirl Scholarship Application for 8<sup>th</sup> Grade NJHFR Qualifiers

*This is a fillable document.*

*Please complete on your computer, then print to sign and submit.  
Submit completed application with all required attachments to the  
Gist Silversmiths Booth in the Trade Show (Norby Exhibit Hall)  
by 6:00pm on Sunday, June 23, 2019.*

**DO NOT MAIL OR EMAIL!**

**APPLICATIONS WILL NOT BE ACCEPTED WITHOUT TRANSCRIPT, REPORT CARDS  
OR COMPARABLE GRADE CARDS FOR GRADES 6, 7, 8**

Name: \_\_\_\_\_

ABBREVIATION OF STATE/PROVINCE OF WHICH YOU ARE A MEMBER: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Parent Cell Number: \_\_\_\_\_ Contestant Cell Number: \_\_\_\_\_

NJHFR Back Number Assigned at Check-in: \_\_\_\_\_ Number of Years in NHSRA JH: \_\_\_\_\_

Events participating at the NJHFR 2019: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

On separate, computer-generated pages (DO NOT HANDWRITE), provide the following:

- A list of school, church, and community activities, including offices held and honors achieved
- A statement of no more than 100 words as to how you would benefit from this scholarship

Student Signature: \_\_\_\_\_

National Director Signature of Approval: \_\_\_\_\_

(National Director signatures are obtained after applications are submitted.)

**PLEASE SUBMIT REQUIRED DOCUMENTS ONLY AND DO NOT STAPLE.**

**No additional documents, photos, artifacts, covers or folders are accepted.**

*Finalists will be posted Monday evening in the Official Posting Area.  
Finalists will be interviewed Tuesday at 1:30pm, in the Women's Building.  
Scholarships will be awarded Wednesday at 6:30pm in the Arena Walkway.*