



2019 NATIONAL JUNIOR HIGH FINALS RODEO
June 22nd through June 29th
Concession Application (Not a Contract)

Join us for the 2nd largest rodeo in the world!! Complete and return the application form, certified check for \$500 and a picture of your concession stand to the National High School Rodeo Office, 12011 Tejon St Suite 900, Denver, CO 80234 by **March 15, 2019**.

Successful applicants will be sent a letter of acceptance and finalized agreement no later than April 1, 2019. Space and food items from your application will be assigned by the NHSRA Office. If a contract is assigned, you may not sell any additional items. Drinks/sodas must be purchased from the facility supplier. Beverages for resale may not be brought onto the property. Violations may result in the immediate cancellation of the contract. All rental money will then be forfeited. As a reminder, the NHSRA reserves the right to reject any or all applications.

Successful applicants are required to submit 20% of total sales minus the deposit check of \$500 to NHSRA Rodeo office prior to departing the rodeo grounds at the end of the event. Concession reports detailing gross daily sales will be required **daily** with final payment of percentage due on Sunday, June 30, 2019.

The type & quality of food items presented, the appearance & quality of the concession booth, past history in the food service industry, and the ability to clearly meet health department food handling specifications all play an important part in the review process. It is also important that concessionaires present a positive outward attitude which is reflective of the high school rodeo.

Accepted applications must obtain a county health permit prior to opening the booth. **Business liability insurance is required.**

Company, Organization or Individual Name: _____

Contact Person: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: Business (_____) _____ Home (_____) _____ Cell: (_____) _____ E-Mail: _____

Desired location on grounds (List one): _____

I (We) would like to submit a deposit of \$ 500 and will pay 20% of gross sales at the end of the event minus the deposit given with this application.

Items (Menu) to be sold: _____

Each booth is allowed 30 lineal feet of frontage. **Space is limited; therefore each lineal foot over this amount will be an additional charge of \$35.** You are required to provide exact measurements of your booth; **include** the end of unit tongue to the opening measurement of any end doors and steps. If unit exceeds the provided measurements the NHSRA will relocate such unit to another location or if necessary, disallow placement on the grounds.

Required frontage footage for concession: _____. Additional charge @ \$35 per frontage foot over 30'

Indicate all electrical requirements needed – one (1) 20 amp outlet is provided:

_____ 120volt/20 amp @ \$40 each _____ 220 volt/30 amp @ \$60 each _____ 220 volt/50 amp @ \$80 each

SIGNATURE REQUIRED - THIS IS A RELEASE!

I/we, _____ of _____ release The National High School Rodeo Association and South Dakota State Fair Grounds from any liability for damages or injuries sustained while on the premises of the South Dakota State Fair Grounds, by agents, representatives, employees or myself or any organization or association or any invitees thereof. I/we accept liability for any damages or injuries caused due to negligence or from any cause arising during event.

-----Office Use Only-----
ID# _____ Total Frontage _____ Deposit _____ Receipt # _____ Balance Due _____ Date Paid _____