

# 2018 Cinch Academic Cowboy/Cowgirl Scholarship Application for 8<sup>th</sup> Grade NJHFR Qualifiers

This is a fillable document.

Please complete on your computer, then print to sign and submit.  
Submit completed application with all required attachments to the  
Gist Silversmiths Booth in the Trade Show (Norby Exhibit Hall)  
by 6:00 p.m. on Sunday, June 24, 2018.

**DO NOT MAIL OR EMAIL!**

**APPLICATIONS WILL NOT BE ACCEPTED WITHOUT TRANSCRIPT, REPORT CARDS  
OR GRADE CARDS FOR GRADES 6, 7, 8**

Name: \_\_\_\_\_

ABBREVIATION OF STATE/PROVINCE OF WHICH YOU ARE A MEMBER: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Parent Cell Number: \_\_\_\_\_ Contestant Cell Number: \_\_\_\_\_

NJHFR Back Number Assigned at Check-in: \_\_\_\_\_ Number of Years in NHSRA JH: \_\_\_\_\_

Events participating at the NJHFR 2018: \_\_\_\_\_

Father's Occupation: \_\_\_\_\_

Mother's Occupation: \_\_\_\_\_

Number of Siblings: \_\_\_\_\_ Number of Siblings Currently in College: \_\_\_\_\_

On separate, computer-generated pages (DO NOT HANDWRITE), provide the following:

- A list of school, church, and community activities, including offices held and honors achieved
- A statement of no more than 100 words as to how you would benefit from this scholarship

Student Signature: \_\_\_\_\_

National Director Signature of Approval: \_\_\_\_\_

(National Director signatures are obtained after applications are submitted.)

**PLEASE SUBMIT REQUIRED DOCUMENTS ONLY.**

Any additional documents or artifacts and covers or folders are NOT accepted.

Finalists will be posted Monday evening in the Official Posting Area.  
Finalists will be interviewed Tuesday at 1:30 p.m., in the Women's Building.  
Scholarships will be awarded Wednesday in the Arena Walkway.